# APPENDIX -IX A: GENERAL INFORMATION: Mandatory Public Disclosure

|        | •                                 |   |  |  |  |
|--------|-----------------------------------|---|--|--|--|
| SL No. | INFORMATION                       | DETAILS   |  |  |  |
| 1      | NAME OF THE SCHOOL                | indore public school, Jhabua Campus                                       |  |  |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1030742   |  |  |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 50708   |  |  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NH-59, Gram Gadwada, near varun petrol pump, Jhabua, Dist- Jhabua -457661 |  |  |  |
| 5      | PRINCIPAL NAME                    | Mrs. Deepti Saran   |  |  |  |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.   |  |  |  |
| 7      | SCHOOL EMAIL ID                   | principalipsjhabua@indorepublicschool.org                                 |  |  |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9826870161  |  |  |  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                         |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY   | https://ipsjhabua.com/pdf/mandatorydisclosure/CBSE%20AFFILATION%20STATUS.pdf |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://ipsjhabua.com/pdf/mandatorydisclosure/society%20regitration.pdf      |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://ipsjhabua.com/pdf/mandatorydisclosure/noc.pdf                        |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, ANDIT'S RENEWAL IF APPLICABLE  | https://ipsjhabua.com/pdf/mandatorydisclosure/RTE%20Certificate.pdf          |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE  | https://ipsjhabua.com/pdf/mandatorydisclosure/BSC%20JHABUA.p                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY  | https://ipsjhabua.com/pdf/mandatorydisclosure/FSC%20JAHBUA.p                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://ipsjhabua.com/pdf/mandatorydisclosure/self-certification.pdf         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://ipsjhabua.com/pdf/mandatorydisclosure/WSC%20JHABUA.pdf               |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

#### **C: RESULT AND ACADEMICS:**

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                            |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | https://ipsjhabua.com/pdf/mandatorydisclosure/Fee%20structure%2<br>02023-24.pdf |
| 2      | ANNUAL ACADEMIC CALANDER  | https://ipsjhabua.com/pdf/mandatorydisclosure/acadmic%20calander.pdf            |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | https://ipsjhabua.com/pdf/mandatorydisclosure/LIST%20OF%20SM<br>C.pdf           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | https://ipsjhabua.com/pdf/mandatorydisclosure/PTA.pdf                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | MENTIONED BELOW:  |

### **RESULT CLASS: X**

|           | MBCD1 CERESTI |                                  |                              |                 |         |
|-----------|---------------|----------------------------------|------------------------------|-----------------|---------|
| SL<br>No. | YEAR          | NO. OF<br>REGISTERE<br>DSTUDENTS | NO. OF<br>STUDETNS<br>PASSED | PASS PERCENTAGE | REMARKS |
| 1         | 2023          | 54                               | 52                           | 96%             |         |
| 2         | 2022          | 50                               | 50                           | 100%            |         |
| 3         | 2021          | 78                               | 78                           | 100%            |         |

### **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERE<br>DSTUDENTS | NO. OF<br>STUDETNS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         | 2023 | 50                               | 37                           | 74%             |         |
| 2         | 2022 | 41                               | 31                           | 75%             |         |
| 3         | 2021 | 39                               | 39                           | 100%            |         |

## D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS           |
|--------|-------------|-------------------|
| 1      | PRINCIPAL   | Mrs. Deepti Saran |

| TOTAL NO. OF TEACHERS                     | 45   |  |
|---|------|--|
| PGT                                       | 13   |  |
| TGT                                       | 10   |  |
| PRT                                       | 9    |  |
|   |      |  |
| TEACHERS SECTION RATIO                    | 1:40 |  |
| DETAILS OF SPECIAL EDUCATOR               | 01   |  |
| DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01   |  |

### **E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS           |
|--------|---|-------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 8100              |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 64( 529 sq. ft )  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & (529 sq. ft.) |
| 4      | INTERNET FACILITY   | YES               |
| 5      | NO. OF GIRLS TOILETS  | 24                |
| 6      | NO. OF BOYS TOILETS   | 49                |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                   |