

## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON

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| 1. Name of the School with address:<br>(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.             | INDORE PUBLIC SCHOOL<br>NH-59 GADWADA JHABUA 457661  |
| (i) E-mail  | <a href="mailto:infojhabua@indorepublicschool.org">infojhabua@indorepublicschool.org</a>                 |
| (ii) Ph. No.  | 07392 245964   |
| (iii) Fax No.   |  |
| 2. Year of establishment of school  | _____  |
| 3. Whether NOC from State/UT or recommendation of Embassy of India obtained?  | _____  |
| (i) NOC No.   | _____  |
| (ii) NOC issuing date   | _____  |
| 4. Is the school recognized, if yes by which authority  | CBSE   |
| 5. Status of Affiliation:<br>Permanent/Regular/Provisional  | Provisional  |
| (i) Affiliation No.   | 1030742  |
| (ii) Affiliation with the Board since   | _____  |
| (iii) Extension of affiliation upto   | _____  |
| 6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid | Indo Education & Services Society  |
| 7. List of members of School Managing Committee with their Address/tenure and post held   | Attach   |
| 8. Name and official address of the Manager/President/Chairman/Correspondent  | 4-Y. N. Road Sita Building, Indore   |
| (i) E-mail  | <a href="mailto:principalipsjhabua@indorepublicschool.org">principalipsjhabua@indorepublicschool.org</a> |
| (ii) Ph. No.  | 0731-2539131   |
| (iii) Fax No.   | 0731-2539131   |
| 9. Area of School Campus  |  |
| (i) In Acres  | 2.00 Acres   |
| (ii) In Sq. mtrs.   | 8100 Sq. mtrs  |
| (iii) Built up area (sq. mtrs.)   | 2264.8 Sq. mtrs  |
| (iv) Area of Playground in Sq. mtrs   | 2640 Sq. mtrs  |
| (v) Other facilities  |  |
| (i) Swimming Pool   | Swimming Pool  |
| (ii) Indoor games   | Indoor games   |
| (iii) Dance Rooms   | Dance Rooms  |
| (iv) Gymnasium  | -  |
| (v) Music Rooms   | Music Rooms  |
| (vi) Hostels  | -  |
| (vii) Health and Medical Check up   | Health and Medical Check up  |
| 10. Details of fee structure  |  |
| (i) Pre-Nursery   | -  |
| (ii) Nursery  | 23000 per year   |
| (iii) I to V  | 28000 per year   |
| (iv) VI to VIII   | 32000 per year   |
| (v) IX to X   | 35000 per year   |
| (vi) XI to XII  | -  |
| 11 Transport facility   |  |
| (i) Own buses   | Own Buses  |
| (ii) Buses hired on contract basis  | -  |
| (iii) Details of transport charges  | 800 per month to 1000 per month  |

12 Particulars of teaching staff **(to be updated time to time)**

Name	Designation	Date of Birth	Date of Appointment	Trained/Un-trained	Probation/Confirmed	Adhoc/Part time

13 Details of salary being paid by the school to teaching Staff/non-teaching staff **(to be updated time to time)**

Designation PGT/TGT/PRT/Counsellor/etc.	Scale of pay	Grade pay	% of DA	HRA	EPF Contribution

## 14 Mode of payment of salary

(i) Name of the Bank through which salary is drawing	Vijaya Bank Jhabua
(ii) Through single cheque transfer advice	Yes
(iii) Individual cheque	No
(iv) Cash	Yes

## 15 Library facilities

(i) Size of the Library in sq. feet	800 Sq. Feet
(ii) No. of Periodicals	5
(iii) No. of Dailies	7
(iv) No. of reference books class-wise	-
(v) No. of Magazine	-
(vi) Others	-

## 16. Name of the Grievance/redressal Officer with E-mail ,Ph. No., Fax No.

achal@ipsacademy.org

## 17. Members of Sexual Harassment Committee

5 Members

## 18. Section wise enrolment of school for the current session

Class	Section	Enrolment
_____	_____	_____

## 19. Academic session period

From 01 April'15 to 31 March'15

## 20. Vacation period

From 01 May to 05 June

## 21. Admission period

From 01 April'15 to 31 July'15